



Promoting City, Coast & Countryside

Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 20 APRIL 2016

Venue: LANCASTER TOWN HALL

*Time:* 10.30 A.M.

# AGENDA

## 1. Marmara Takeaway, 13 Brock Street, Lancaster (Pages 1 - 22)

Application for Variation of Premises Licence

## ADMINISTRATIVE ARRANGEMENTS

### (i) Membership

Councillors Terrie Metcalfe (Chairman), Colin Hartley and Mel Guilding

### (ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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